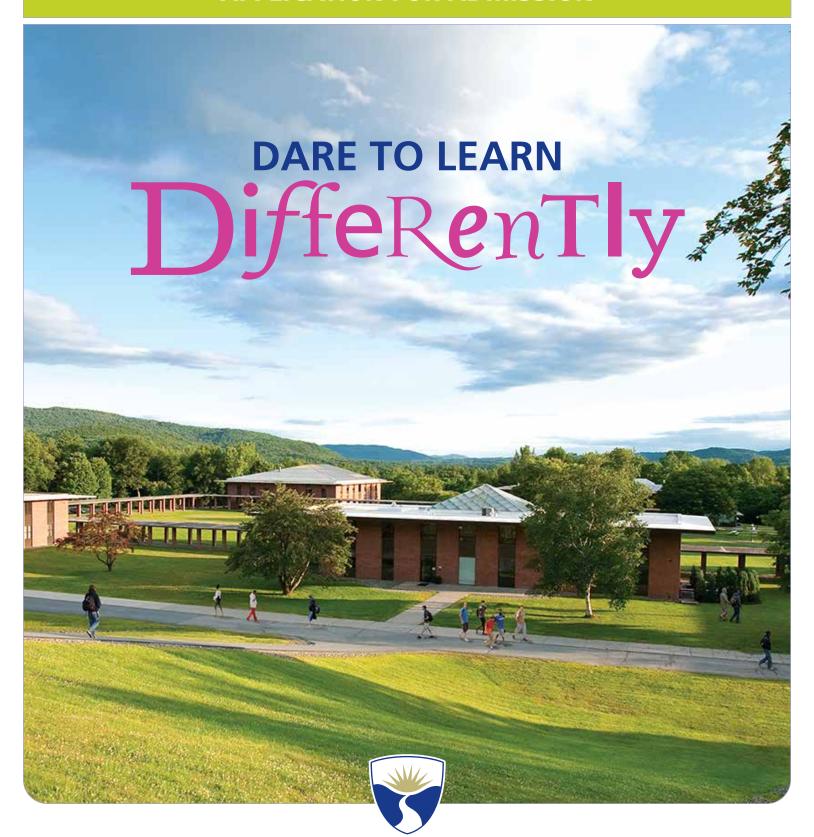
### **APPLICATION FOR ADMISSION**



LANDMARK C O L L E G E

THE COLLEGE OF CHOICE FOR STUDENTS WHO LEARN DIFFERENTLY

www.landmark.edu

# **Applicant Checklist**

Landmark College follows a rolling admissions process. Use this helpful checklist to ensure you provide the necessary information for a complete application.

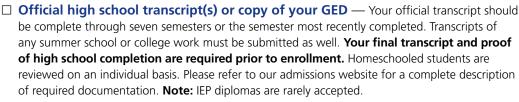
### REQUIREMENTS FOR All Applicants

The following materials are required of all applicants to Landmark College.

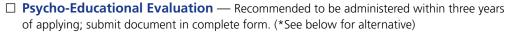
Transfer and international students should see next page for additional application requirements.

A completed and signed application

Application fee — A check or money order in the amount of \$75 should be made payable to Landmark College.







#### 1. Cognitive Testing

A series of standardized tests used to evaluate the cognitive and intellectual abilities of the student. Please submit <u>one</u> of the following:

- Wechsler Adult Intelligence Scale (WAIS)
- Wechsler Intelligence Scale for Children (WISC)
- Woodcock Johnson Cognitive Test (WJ Cog)

#### 2. Reading Achievement Testing

Provides a three-dimensional picture of the applicant's reading abilities, measuring vocabulary development, reading comprehension, and reading rate. Please submit <u>one</u> of the following:

- Wechsler Individual Achievement Test (WIAT)
- Woodcock Johnson Achievement Test (WJ Ach)
- Nelson Denny Reading Test
- Gray Oral Reading Test (GORT)

<b>Instructor recommendation(s)</b> — Request a recommendation from a teacher who knows
you well. You may also submit additional recommendations.

- ☐ **Personal interview** Telephone or online video interviews can be arranged for students who live a distance from campus.
- □ Personal statement
- □ SAT/ACT scores (optional)

\*Alternative for Diagnosis and/or Evaluation — If you do not have a diagnosis, testing documentation, or have never been diagnosed with a learning or attention challenge, please respond to the following statement: "Please describe your history of academic challenges and identify the support services you have used/received to manage these struggles." Submit your response on the space provided on the Applicant's Personal Statement (pages 10-11)

### FINANCIAL AID (U.S. Students Only):

All students wishing to be considered for need-based financial aid must file the FAFSA (Free Application for Federal Student Aid), which is available online at **www.fafsa.gov** 







# Prefer To Apply Online?

Landmark College is a Universal College Application school. You can apply online at landmark.edu/ apply.



## ADDITIONAL REQUIREMENTS FOR Homeschooled Students

In addition to the required materials for all applicants, you must provide a portfolio of work indicative of your academic abilities so we can evaluate your college readiness. Your portfolio may include:

<ul> <li>Coursework, grades, and/or transcripts from classes take</li> </ul>	n at educational	institutions
--	------------------	--------------

□ AP or SAT results

☐ Recommendations from qualified tutors or teachers

☐ Work examples, including: Independent research projects; evidence of completed units in history, math, science, and other academic subject areas; and descriptions of books and other curricular materials used in your high school-level education experience

### ADDITIONAL REQUIREMENTS FOR International Students

In addition to the required materials for all applicants, international candidates must also provide:

#### ☐ Proof of English proficiency

English proficiency is required for participation in our program. If English is not your first language, you must submit one of the following:

**Test of English as a Foreign Language/TOEFL:** Minimum score of 525 (paper-based), 197 (computer-based) or 71 (internet-based). The TOEFL code for Landmark College is 1537. OR

**International English Language Testing System/IELTS:** Minimum score of 6.0 *NOTE: If your academic program is taught in English, it is possible that the proof of English proficiency test could be waived.* 

# ☐ Declaration and Certification of Financial Support AND Account Verification Forms These forms certify you have adequate financial resources to pay at least one year of study at

These forms certify you have adequate financial resources to pay at least one year of study at Landmark College. Forms can be downloaded from the Landmark College website.

#### ☐ Final high school transcript, bearing institution's stamp or seal (in English)

☐ College transcript(s), bearing institution's stamp or seal (in English)
If applicable: Official transcripts of all college work

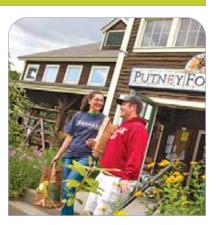
International students with questions about Landmark College's international process are invited to contact us by phone (1-802-387-6718) or email (admissions@landmark.edu).

## additional requirements for Transfer Students

In addition to the required materials for all applicants, transfer candidates must also provide:

#### □ Official college transcript(s)

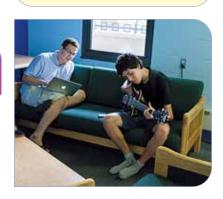
Submit all college work to date. Official transcripts are required for evaluation of transfer credits.



# Landmark College Mission

Landmark College's mission is to transform the way students learn, educators teach, and the public thinks about education. We provide highly accessible approaches to learning that empower individuals who learn differently to exceed their aspirations and to achieve their greatest potential. Through the Landmark College Institute for Research and Training, the College aims to extend its mission across the nation and throughout the world.

Learn more at landmark.edu/about





Office Use Only					
DATE	AMT				
		ice Use Only DATE AMT			

### **Application for Admission**

• • •				
I am applying for the following term:	☐ Fall 20 ☐ Spring 2	20		
What is your intended area of study a	t Landmark?			
DEGREE PROGRAMS			S WITHIN THE DE	
☐ B.A. in Communications	☐ A.A. in Business Stud		so check a degree	
☐ B.S. in Computer Science	☐ A.S. in Computer Sci	·		igh School Graduates
<ul><li>□ B.S. in Life Sciences</li><li>□ B.A. in Liberal Studies</li></ul>	<ul><li>☐ A.A. in Liberal Studie</li><li>☐ A.S. in Life Sciences</li></ul>	- 3	e Experience for Cu ge START (all-online	rrent College Students
☐ B.A. in Psychology	☐ Undecided	□ Colleç	ge STAINT (all-OFIIITIE	programi
☐ B.A. in Studio Art				
Have you previously attended Landma	ırk College (including any s	summer programs)?		
☐ Yes ☐ No If yes, when:				
LEARNING DIAGNOSIS INFORMA	TION			
Have you been diagnosed with a learn	ning disability, ADHD, or A	SD? □ Yes □ No		
If yes, please indicate diagnosis:				
Date of diagnosis:				
PERSONAL INFORMATION				
Please enter your name as it appears of	on your passport or other o	official documents		
	on your pusspont or ounce t	orneral a carrieries.		
Legal Name		 First	Middle	Suffix (Jr., Sr., etc.)
Legal Sex: ☐ Male ☐ Female ☐ Self-			Wildele	3411X (31., 31., etc.)
Chosen Name	•		me(s), if any	
Date of Birth	m/dd/yyyy)			(single, married, etc.)
PERMANENT ADDRESS				
Street Address		Apt. #		
City/Town	n	State/Province	Country	Zip/Postal Code
Home Phone ( ) –	Cell Phone	( )		
Begin with Area or Country Co	de	Begin with Area or Country	Code	
May we text you about select admission	ons events/opportunities?	☐ Yes ☐ No		
CURRENT MAILING ADDRESS				
Please give your current address for al	l admission correspondenc	e, if different from ab	ove.	
Street Address		Apt. #		
City/Town	า	State/Province	Country	Zip/Postal Code
Current Mailing Address Phone (	) –	Current mai	ling address valid fr	rom to
	with Area or Country Code		J : : ::: 222 133 11	(mm/dd/yy) (mm/dd/yy)

#### **CITIZENSHIP**

Place of Birth			
City/Town	State/Province	Country	
☐ U.S. citizen? ☐ Dual U.S. Citizen; please specify☐ U.S. Permanent Resident Visa; citizen of	, , , , , ,		
☐ Other Citizenship	_		
Visa			
If you live in the United States, but are not a U.S. cit		•	
If not English, language spoken in your home	If not English,	list your first language	
ETHNICITY			
Race/Ethnicity information is optional. Information y	ou provide will not be used in	a discriminatory manner.	
Are you Hispanic or Latino? $\hfill\square$ Yes $\hfill\square$ No (country of	of family's origin	)	
How would you describe your racial background? (see	elect one or more of the follow	ving categories):	
☐ Asian (country of family's origin	□ Native	e Hawaiian or Other Pacific	Islander
$\square$ Black or African American $\square$ White $\square$	American Indian or Alaska Nat	tive	
FAMILY INFORMATION			
Parent/Guardian #1			
☐ Parent ☐ Guardian			
Title  Living? □ Yes □ No (Date Deceased)	Last First	Middle	Suffix
(mr			
If different from yours			
Street Address	Apt. #		
City/Town	State/Province	Country Zip	p/Postal Code
	Cell Phone ( )		
Begin with Area or Country Code Email	Begin with Area or Cou	intry Code	
Profession			
Employer			
College Attended (if any)		nod	Voor
	_		
Graduate School Attended (if any)	Highest Degree Ear	nea	Year
Parent/Guardian #2			
☐ Parent ☐ Guardian			C (I.
Living? ☐ Yes ☐ No (Date Deceased)	Last First	Middle	Suffix
(mr			
If different from yours			
Street Address	Apt. #		
City/Town	State/Province	Country Zip	o/Postal Code
Home Phone ( ) –	Cell Phone ( )	-	
Begin with Area or Country Code	Begin with Area or Cou		
Email			
Profession	Position		

### Parent/Guardian #2 (continued)

Employer		
College Attended (if any)	Degree Earned	Year
Graduate School Attended (if any)	Highest Degree Earned	Year
Your parents are(married, divorced, etc.)	If divorced, list date	(mm/yyyy)
(married, divorced, etc.)  With whom do you reside? □ Both □ Parent/Gu	ıardian #1 □ Parent/Guardian #2 □ (	. 33337
List names, genders, and ages of your siblings, col		
Name Gender Gender	Age	Institution Degree(s) Dates
PAYMENT INFORMATION		
Are you planning to apply for a counselor-approve Are you applying for financial aid? $\square$ Yes $\square$ No	ed waiver of your application fee? $\ \square$ Ye	s 🗆 No
Are you applying for infancial did:    ——————————————————————————————————		
HIGH SCHOOL ACADEMIC INFORMATION		
School	CE	EB Code
Type of School: ☐ Public ☐ Private ☐ Correspond	dence □ Charter □ Parochial □ Hom	eschool   Other/Education Provider
School Address		
Number and Addres	SS	
- City/Town	State/Province	Country Zip/Postal Code
	Date of Graduation	
(mm/yyyy)	Dha	(mm/yyyy)
College Counselor's Name	Pnor	ne() – Begin with Area or Country Code
Counselor's Email		
Are you currently enrolled in school? ☐ Yes ☐ No	Will/did you graduate from h	igh school early? □ Yes □ No
Did you receive a GED? ☐ Yes ☐ No If yes, list o	date: (Please sen	d official scores from testing agency)
OTHER HIGH SCHOOLS List all other high schools, colleges/universities (inclininth grade. You must submit transcripts from each		ms you attended, beginning with
School Name CEEB Code	Dates Attended	Location

School Name	CEEB Code	Dates At	tended	Location
serios. Name	CLLD Code	Jules 7 K	icinaed	200000
ACADEMIC DISTINCTI	ONS			
		d honors you received in high	school below. If addition	onal space is needed,
olease attach your respor	nse to the end of the app	lication.		
		ITERNATIONAL STUDENTS		C C C C II C II C
It vali ard an intornationa	il annlicant and volir nativ			
-		ve language is not English, you	i must submit results o	f one of the following
tests as proof of English I	anguage proficiency.			
tests as proof of English I	anguage proficiency.  as a Foreign Language	IELTS/Interna	tional English Langu	
tests as proof of English I TOEFL/Test of English a Exam Dates	anguage proficiency.  as a Foreign Language	<b>IELTS/Interna</b> Exam Dates	tional English Langu	age Testing System
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TOEFL/Test of English a  Exam Dates (past & future) Best Score so far) COLLEGE ACADEMIC II Current Institution nstitution Type: Public nstitution's Address  Start Date Advisor's Name Advisor's Email Are you currently enrolled	anguage proficiency.  as a Foreign Language  mm/yyyy mm  Subject Score  NFORMATION FOR TR  Private Proprietary  Number and Address  City/Town  (mm/yyyy)  Ph	IELTS/Interna   Exam Dates	mm/yyyy mm/yyy Subject  CEEB Code  Country duation (if applicable)	age Testing System  y mm/yyyy  Score  Zip/Postal Code

(mm/yyyy)

**COLLEGES/UNIVERSITIES** 

School Name	CEEB Code	Dates Atter	nded		Location
Please list any sig	JLAR AND VOLUNTEER INFOR nificant extracurricular or commur ccomplishments such as musical a	nity activities/hobbies (including		-	·
Activity	Grade Level	Specific Accomplishments	Hours/ Week	Weeks/ Year	Will you participa
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
					☐ Yes ☐ No ☐ Unsu
	INFORMATION Derience (including summer jobs) d  Jo	• .	Pates of Emp	loyment	Hours per week
,	perience (including summer jobs) d	• .	ates of Emp	loyment	Hours per week
List any work exp Employer	perience (including summer jobs) d	• .	Pates of Emp	loyment	Hours per week
Employer  MULTIMEDIA II	NFORMATION	ob Description D			Hours per week
MULTIMEDIA II Optional: In addit 1. Tells Landmark 2. Demonstrates	perience (including summer jobs) d	ob Description D			
MULTIMEDIA II Optional: In addit 1. Tells Landmark 2. Demonstrates 3. Highlights an a	NFORMATION ion to your personal statement (see a particular talent you possess	e page 10) you may also provide	e us with a li	nk to any c	online content you fee
MULTIMEDIA II Optional: In addit 1. Tells Landmark 2. Demonstrates 3. Highlights an a	NFORMATION ion to your personal statement (see a particular talent you possess activity in which you participated de linking to an online video you compared to the property of the particular talent and participated de linking to an online video you compared to the property of the participated de linking to an online video you compared to the property of the proper	e page 10) you may also provide	e us with a lii photograph	nk to any c	online content you fe
MULTIMEDIA II Optional: In addit 1. Tells Landmark 2. Demonstrates 3. Highlights an a Some ideas incluencewspaper article Please briefly des	NFORMATION ion to your personal statement (see a particular talent you possess activity in which you participated de linking to an online video you ce. http://	e page 10) you may also provide created, a portfolio (pictures or provided.	e us with a lii	nk to any c	cal composition, or a
MULTIMEDIA II Optional: In addit 1. Tells Landmark 2. Demonstrates 3. Highlights an a Some ideas incluencewspaper article Please briefly des	NFORMATION ion to your personal statement (see a particular talent you possess activity in which you participated de linking to an online video you ce. http://	e page 10) you may also provide created, a portfolio (pictures or provided.	e us with a lii	nk to any c	cal composition, or a

□ Baseball		
□ Basketball – Men's	□ Lacrosse	
☐ Basketball – Women's	☐ Skiing	
☐ Cross Country	☐ Snowboarding ☐ Soccer	
☐ Diversity & Inclusion Centers	□ Softball	
Center for Women & Gender; Rise Up Center for Students	☐ Student-led Clubs (sample list)	
of Color; Stonewall Center for LGBTQ+ Students	Anime Club, Business Club (Phi Beta Lamda), (	Campus Activities
☐ Intramural Sports (sample list)	Board, Card Gaming Club, Chess Club, Christi	•
Basketball, Capture the Flag, Dodge Ball, Flag Football,	Group, Empty Bowls Community Service Club,	, Environmental
Floor Hockey, Wiffleball, Ultimate Frisbee, Volleyball	Club, Gaming Club, Hillel, Impressions Literary	
☐ Student Leadership/Government	The Independent (Student Newspaper), Lacros	
Outdoor Education	Dreaming Club, S.H.A.R.Q.S., Student Govern	ment Association,
Hiking, Mountain Biking, Rock Climbing, Snowshoeing, Ropes Course, Paintball	WLMC Landshark Radio, VIP Sports Club	
How did you first learn about Landmark College? (Check all t		
☐ Brochure ☐ Educational Professional ☐ Email ☐ Fami ☐ Health Professional ☐ Landmark Graduate ☐ Radio ☐	•	
☐ Print Ad		
	•	
OtherPlease specify		
If you have an educational consultant, please provide his or h	er contact information:	
Name	Phone ( )	
	Begin with Area or Country Cou	
DISCIPLINE INFORMATION		
Have you ever been placed on probation, suspended, remove	ed, dismissed, or expelled	
from any school or academic program since 9th grade?		☐ Yes ☐ No
Other than traffic offenses, have you ever been convicted of	any misdemeanor, felony, or other crime?	□ Yes □ No
If you answered yes to either question, please provide an explanation and	·	
•	·	
If you answered yes to either question, please provide an explanation and Please attach your response to the end of the application.  AUTHORIZATION	d the approximate dates of each incident.	□ Yes □ No
If you answered yes to either question, please provide an explanation and Please attach your response to the end of the application.  AUTHORIZATION  By applying to Landmark College and signing this application for rigorous and intensive, and that the College provides extensive academics.	d the approximate dates of each incident.  admission, I indicate my understanding that its academic and student services, within a supportive reside	☐ Yes ☐ No  demic programs are ential environment, that
If you answered yes to either question, please provide an explanation and Please attach your response to the end of the application.  AUTHORIZATION  By applying to Landmark College and signing this application for rigorous and intensive, and that the College provides extensive acade are designed to help students achieve academically. I understand the	d the approximate dates of each incident.  admission, I indicate my understanding that its academic and student services, within a supportive reside at classes, including workshops and office hours, mee	☐ Yes ☐ No  demic programs are ential environment, that et for up to six hours
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If you answered yes to either question, please provide an explanation and Please attach your response to the end of the application.  AUTHORIZATION  By applying to Landmark College and signing this application for rigorous and intensive, and that the College provides extensive acade are designed to help students achieve academically. I understand the per week, and to succeed in the program, I must be prepared to a I recognize that students who are motivated to meet Landmark's herepared to pursue an academic program of their choosing. I also upon the program of their choosing.	admission, I indicate my understanding that its academic and student services, within a supportive reside at classes, including workshops and office hours, meetitend class meetings and do up to three hours of conigh standards and expectations generally succeed anderstand that students not prepared to work in an i	☐ Yes ☐ No  demic programs are ential environment, that et for up to six hours oursework per night. Incademically and are ntensive academic
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and employment policies on the basis of race, color, sex, marital status, religion, creed, national or ethnic origin, ability, age, military or veteran status, sexual orientation, and gender identity and expression. Discrimination and harassment based on these categories are prohibited and not in keeping with our community values.

#### Mail completed form to:



### **Applicant's Personal Statement**

Required of all candidates for admission to Landmark College.

Stude	nt's Legal Name		
	First	Middle	Last (Family)
as you	deciding who will be offered admission to La ur academic motivation, expectations of comm ne nature of your learning disability.	<b>5</b> ·	•
	oersonal statement will let us get to know you objective data. It will also demonstrate your a	·	•
	a topic from one of the options listed below, by checking the appropriate square.	and attach this completed form to your app	olication. Please indicate your
□ 1.	What are your strengths as a learner?		
□ 2.	What challenges do you face as a learner?		
□ 3.	What skills and strategies are you hoping to	develop at Landmark College?	
□ 4.	Are there any educational accommodations t	that you require to achieve your true potent	ial? Please describe.
□ 5.	Are there any educational practices that make	ce it difficult for you to demonstrate your ab	pilities?
□ 6.	What academic and/or career goals do you a	spire to achieve?	
-			



### **Instructor Recommendation**

Please type or print neatly.

School Address\_

City/Town

#### **APPLICANT INFORMATION**

Please complete the applicant information questions below, then give this form to an instructor of your choosing who knows you well. For ease of submission, please provide your teacher with a stamped envelope addressed to: Office of Admissions, Landmark College, 19 River Road South, Putney, VT 05346-8517.

Please enter your name as it appears on your passport or other official documents.

Street Address

State/Province

,			
Legal Name	 First	Middle	Suffix
		ivildale	Suriix
Date of Birth	(mm/dd/yyyy)		
A 1.1			
Address	Street Address		Apt. #
City/Town	State/Province	Country	Zip/Postal Code
Current Institution			CEEB Code
CONFIDENTIALITY			
This form will be retained i	in the student's file, should the app	licant matriculate. In ac	cordance with the Family Educational
Rights and Privacy Act of 1	974, matriculating students do hav	e access to their perma	anent files, which may include such forms
as this. Landmark College	does not provide access to admission	ons records to applicant	ts, students who were denied admission,
or students who decline ar	n offer of admission. The College's į	policies may be of assis	tance to you as you complete this form.
Many thanks for your com	ments and assistance.	-	
INSTRUCTOR INFORMA	TION		
The above-named student	has applied to Landmark College, v	which is the nation's pr	emier accredited college designed
exclusively for students of	average to superior intellectual pote	ential who have a lang	uage-based learning disability (such
as dyslexia), ADHD, or ASE	). Please write a description of the o	candidate. Include your	thoughts about his/her motivation,
academic performance, ho	onesty, ability to set realistic goals, ir	nterpersonal skills, sens	e of humor, and any other observations
relevant to this applicant's	performance in a college setting. Ir	n addition, because of t	the specialized nature of our program,
any information that woul	d help us to respond successfully to	the student's learning	needs is especially helpful.
Instructor's Name			Position
Instructor's Phone (	) – Instruc	ctor's Email	
Begin wit	th Area or Country Code		
School			CEEB Code

(continued)

Zip/Postal Code

Country

Date



Signature of Instructor \_\_\_



19 River Road South Putney, Vermont 05346-8517

www.landmark.edu